

**Collection Name: Amherst, Hillsborough County & State Publications****Dates: 1846 - 2011****Size: 1 small drop front box (8.75 x 10.75), 0.33 li. ft. [located on Shelf 1c]****Creator: Various****Biographical / historical Note: n.a.**

**Scope and Contents:** The following materials do not appear to relate specifically to Town government functions. They have been separated into three series: Amherst, Hillsborough County, and New Hampshire. They are boxed in chronological order.

**Series 1. Amherst.**

Confession of Faith and Covenant of the Congregational Church in Amherst (N.H.), 1846, 12 pages, paper wrapper (no title on cover)

Manual of the Congregational Church, Amherst, N. H, 1881, 12 pages, paper wrapper. Contents include Confession of Faith, Covenant, Ecclesiastical Rules, History; List of Members and Year Joined

*Dedication of the Amherst Soldiers' Monument, Amherst, N.H., June 19, 1890*, paper wrapper, 47 pages

*Programme of the Amherst Fair, Souhegan Grange, Thursday, October 2, 1919, Amherst, N.H.* (paper cover, printed paper booklet/pamphlet with multiple photos, 8 7/8" h x 6" w.)

*Amherst, New Hampshire Bicentennial Program June 25-26, 1960*, 8 pages

Includes black & white photos

Note: There are copies at Amherst Town Library in Archives room and at Historical Society of Amherst.

Amherst, New Hampshire House Tour, October 10, 1970 presented by Amherst Junior Women's Club , 10 pages

*Amherst: A Commemorative History* (reprint of 1960 edition, revised and updated to 1976, 78 pages.

*Welcome to Historic Amherst Village* [x2], c. 2010 pamphlet

**Series 2. County Publications.**

*Annual Report of the Expense of Supporting the County Paupers of the County of Hillsborough for Year Ending Dec. 5, 1859*, published Manchester, N.H.: Steam Power Press of Goodale & Farnsworth, 1860. (no cover, 10 pages)

Note: There is another copy at Amherst Town Library in the Archives room.

*Annual Report of the Expense of Supporting the County Paupers of the County of Hillsborough, for Year Ending Dec. 31, 1860*, published Manchester, N.H.: Steam Power Press of Goodale & Farnsworth, 1861. (no cover, 3 sheets sewn together, 11 numbered pages. Note: There is another copy at Amherst Town Library in the Archives room.

*Annual Report of the Hillsborough County Commissioners, and County Treasurer, Receipts and Expenditures for the Support of the County Paupers for 13 1/2 Months, Ending Jan. 17, 1862*, published Manchester, N.H.: American Steam Printing Works of Gage & Farnsworth, 1862. (no cover, 3 sheets sewn together, 10 numbered pages)  
Note: There is another copy at Amherst Town Library in the Archives room.

*Report of the County Commissioners of Hillsborough County, NH w/ reports of the county treasurer, solicitor, clerk of court from Dec 31, 1896 to Dec 31, 1897*

*Hillsborough County, New Hampshire Annual Report 1976, 1977, 1978, 1991*  
(1976 and 1977 are 6x9"; 1978 and 1991 are 5.5x8.5")

*Report of County Commissioners of Hillsborough County, N.H. With Reports of County Treasurer, Solicitor, Clerk of Court for 1900*, published Nashua, 1901, pages 558-713.  
Contents include reports of Sheriff and Jailer, paupers and prisoners admitted to County Farm.  
(paperback with green stained cover, 9" h x 5.75" w)

### **Series 3. New Hampshire/regional publications**

*Reports of the Board of Visitors, Trustees, Treasurer and Superintendent of the NH Asylum for the Insane June Session 1866*

The Fifty-first annual report of the directors and officers of the American Asylum at Hartford for the education and instructions of the deaf and dumb. 1867

*First Annual Report upon the Geology and Mineralogy of the State of New Hampshire* by C.H. Hitchcock, 1869

*Manual of Rules and Regulations: Old Age, Survivors and Disability Insurance for Public Employees in NH*, NE Department of Public Welfare, 1959?, 36 p. (paperback)

*State of New Hampshire. Office of the Secretary of State. Statutes relating to the Constitutional Convention and method of electing delegates on March 5, 1974.*

*New Hampshire Guide to Upland Invasive Species by New Hampshire Department of Agriculture, Markets and Food, Plant Industry Division*, 3d Edition, 2011 by Douglas Cygan  
(color, many photos, 31 pages)

**Conditions governing access:** Open for researchers.

**Language:** English

**Source:** Found in vault

**Subjects:**

Amherst Fair

Amherst NH

Amherst Soldier's Monument

Congregational Church

County Commissioners

Hillsborough County

New Hampshire Department of

Agriculture

New Hampshire Department of Public

Welfare

New Hampshire Secretary of State

Paupers

Souhegan Grange

**Location:** Town Amherst, NH Town Hall Vault

**Preparer:** C. Swank, K. Holman, 2017